

HIGH SCHOOL CHAPTER OF THE YEAR WORKSHEET 2022-2023

When completing this worksheet, put information ONLY in the shaded cells.

Name of School	Bleckley County High School
Name of Adviser	Emily Raley and Melissa Barker
Adviser Email	eraley@bleckleyschools.org ; mbarker@bleckleyschools.org

2.2 Chapter Market Share

Maximum: 100 points

Total Number of Members: (2022-2023)*	105
School Population (grades 9-12)**	648

Judify Documentation Needed: Letter from school administrator/registrar about school population.

2.5 Alumni & Professional Network

Maximum: 250 points

2.5.1 – Each Alumni & Professional Network

Total Number of Alumni & Professional Network Members (2022-2023)	36																																													
List names of Alumni & Professional Network Members (enter each name on separate line)	<table border="1" style="width: 100%;"> <tr><td>Melissa</td><td>Barker</td></tr> <tr><td>Trevor</td><td>Barker</td></tr> <tr><td>Trey</td><td>Belflower</td></tr> <tr><td>Danilyn</td><td>Dykes</td></tr> <tr><td>Matt</td><td>Fordham</td></tr> <tr><td>Matthew</td><td>Gibbs</td></tr> <tr><td>Matt</td><td>Godwin</td></tr> <tr><td>James</td><td>Green</td></tr> <tr><td>Jimmy</td><td>Jones</td></tr> <tr><td>Lora</td><td>Kight</td></tr> <tr><td>Brad</td><td>Knox</td></tr> <tr><td>Emily</td><td>Raley</td></tr> <tr><td>Ambra</td><td>Rowland</td></tr> <tr><td>STEVE</td><td>SMITH</td></tr> <tr><td>Randy</td><td>Thompson</td></tr> <tr><td>Chelsea</td><td>Tyner</td></tr> <tr><td>Casey</td><td>Willingham</td></tr> <tr><td>Brenda</td><td>Woodruff</td></tr> <tr><td>Daphne</td><td>Jones</td></tr> <tr><td>Cori</td><td>Duffey</td></tr> <tr><td>Tyler</td><td>Sapp</td></tr> <tr><td>Emily</td><td>Haesler</td></tr> </table>		Melissa	Barker	Trevor	Barker	Trey	Belflower	Danilyn	Dykes	Matt	Fordham	Matthew	Gibbs	Matt	Godwin	James	Green	Jimmy	Jones	Lora	Kight	Brad	Knox	Emily	Raley	Ambra	Rowland	STEVE	SMITH	Randy	Thompson	Chelsea	Tyner	Casey	Willingham	Brenda	Woodruff	Daphne	Jones	Cori	Duffey	Tyler	Sapp	Emily	Haesler
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	Jordan	Schronce
	Jillian	Green
	April	Green
	Steven	Arnold
	Matt	Gilbert
	Heather	Davis
	Lee	Lister
	Wesley	Sewell
	Mike	Davis
	Holly	Collins
	Victoria	Costilla
	Rebekah	Bowen
	Mallory	Veal
	Melanie	Collins

2.5.2: Alumni Area on Website/Facebook page & Alumni & Member Meet & Greet

Date of Meet & Greet Activity for Alumni and Members	Tuesday, September 20, 2022
Link to alumni area on chapter website or alumni Facebook page	https://www.facebook.com/groups/1297654360737554

2.6 Membership Campaigns

Maximum: 100 points

2.6.2 Membership Mania

Member (Recruiter) Name	Wufoo Form #
Hrishi Patel	Form 2.6.2-#140
Lauren Rambo	Form 2.6.2-#141
Samaria Hall	Form 2.6.2-#142
Shannon Berryhill	Form 2.6.2-#144
Kylie Thigpen	Form 2.6.2-#146
Kamari McNair	Form 2.6.2-#147
Zarriah Mims	Form 2.6.2-#148
Will Giles	Form 2.6.2-#243

2.6.5 Top Recruiter Award

Name of member nominated for Top Recruiter	Number of Members Recruited by Nominee
Samaria Hall	19

Judify Documentation Needed for Top Recruiter Award: Screenshot of winner with their prize from Facebook, Instagram, or Twitter

2.7.1 Membership Recruitment Committee

Maximum: 10 points

List names of members on committee
Samaria Hall Lauren Rambo Kylie Thigpen Hrishi Patel Kamari Mack Zarriah Mims

2.7.7 Elevator Speech

Maximum: 5 points

Link to video of one-minute elevator speech about joining FBLA
https://youtu.be/bZ-Pw6ne8jw

3.1.1 Professional Chapter Meetings

Maximum: 200 points

	Meeting Date	Guest Speaker Topic or Leadership Training Activity
3.1-1	8/10/2022	Business Achievement Awards
3.1-2	5/11/2022	Bulletin Boards – Team Work
3.1-3	10/20/2022	New Member Induction
3.1-4	1/11/2023	Blooket Learn Your Organization
3.1-5	11/9/2022	Case Study Business Ethics Scenarios
3.1-6	12/14/2022	Business Achievement Awards

Judgify Documentation Needed: Meeting agenda for EACH meeting.

3.1.2 Informational Meetings

Maximum: 25 points

	Meeting Date	Description of Meeting
3.1.2	8/10/2022	Carnival Time to Learn Why to Join FBLA

Judgify Documentation Needed: Meeting agenda for informational meeting.

3.7 Social Activities

Maximum: 75 points

	Date of Activity	Brief Description of Social Activity	Project Form #
3.7-1	11/7/2022	Jeopardy Game	3186
3.7-2	12/14/2022	Gingerbread House Competition	3185
3.7-3	10/20/2022	Painting Pumpkins for Elderly	3184
3.7-4	1/11/2023	Jeopardy Mania	3183

4.2 Chapter Website

Maximum: 20 points

Chapter Website URL:	https://bleckleyfbla.weebly.com/
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4.3 Social Media Platforms

Maximum: 30 points

	Platform	Link to Social Media Account
4.3.1-1	Facebook	https://www.facebook.com/BleckleyLeaders
4.3.1-2	Twitter	bleckleyfbla
4.3.1-3	Instagram	Bleckley_fbla

4.4 Publicity

Maximum: 100 points

	Activity	Details
4.4.1	Number of articles in school newspaper, school newsletter, or school website	10
4.4.2	Number of articles in local/community newspaper	2
4.4.3	Number of television appearances or radio programs (non school)	0

4.4.1 Judgify Documentation Needed: Copy of each article.

4.4.2 Judgify Documentation Needed: Copy of each article.

4.4.3 Judgify Documentation Needed: Letter or email from radio or television station.

4.7 Pictures

Maximum: 50 points

	Date of Email	Sent From (Email Address)	Number of Pictures
4.7.1	2/6/2022	mbarker@bleckleyschools.org	1
4.7.2	2/6/2022	mbarker@bleckleyschools.org	1
4.7.3	12/1/2022	mbarker@bleckleyschools.org	1
4.7.4	12/1/2022	mbarker@bleckleyschools.org	1
4.7.5	11/1/2022	mbarker@bleckleyschools.org	1
4.7.6	11/1/2022	mbarker@bleckleyschools.org	1
4.7.7	10/3/2022	mbarker@bleckleyschools.org	1
4.7.8	10/3/2022	mbarker@bleckleyschools.org	1
4.7.9	9/27/2022	mbarker@bleckleyschools.org	1
4.7.10	9/27/2022	mbarker@bleckleyschools.org	1

4.9 Business Awareness

Maximum: 90 points

4.9.1	Name of Business Group	Date and Description of Presentation	Members Involved in Presentation
4.9.1-1	PILOT Club of Cochran	October 11, 2022	Samaria Hall, Lauren Rambo, Kylie Thigpen, Hrishi Patel
4.9.1-2	Main Street America Entrepreneurship Round Table	September 8, 2022	Samaria Hall, Lauren Rambo, Kylie Thigpen, Hrishi Patel
4.9.1-3	Cochran Bleckley Chamber of Commerce	February 3, 2023	Samaria Hall, Lauren Rambo, Kylie Thigpen, Hrishi Patel

4.9.2	Name of Business Advisory Council/PTSO	Date and Description of Presentation	Members Involved in Presentation
1	BCHS CTSO/FBLA Advisory Council	January 31, 2023 – RoyalPrint FBLA Business	Samaria Hall, Lauren Rambo, Kylie Thigpen, Hrishi Patel, Kamari McNair, and Zariah Mims

4.9.1 Judgify Documentation Needed: Copy of program from civic/business group or letter from civic/business group verifying presentation.

4.9.2 Judgify Documentation Needed: Copy of program from business advisory council or PTSO.

6.1 March of Dimes

Maximum: 155 points

Number	Date of Fundraising Report	Total Amount Submitted
6.1-1	1/25/2023	750.00
6.1-2		
6.1-3		
6.1-4		
6.1-5		

Number	Date of Educational Activity	Brief Description of Educational Activity	Project Form #
6.1.3	11/10/2022	Importance of Care During Pregnancy	#20-3578

6.1.1 Judgify Documentation Needed: Copy of receipt from March of Dimes OR copy of March of Dimes Fundraising Report and copy of check

6.2 FeedGeorgia

Maximum: 200 points

Number	Name of Receiving Food Bank/Pantry	Date of Donation	Amount of Monetary Donations	Number of Food Items Donated
6.2-1	the Consignment Shop of Cochran	11/18/2022	0	2472

6.2 Judgify Documentation Needed (Monetary Donations): Copy of receipt from food bank/pantry

6.2 Judgify Documentation Needed (Food Donations): Copy of receipt from food bank/pantry or picture of total donation

6.3 Community Service Projects

Maximum: 125 points

	Date of Project	Brief Description of Project	Project Form #
6.3-1	9/1/2022	Thanks to Advisory Council	3571
6.3-2	10/1/2022	Pumpkins Painting	3572
6.3-3	11/1/2022	Food Drive	3575
6.3-4	2/8/2023	Valentine's Cards	3577
6.3-5	1/31/2023	Tumblers to Advisory Council Members	3581
6.3-6	2/10/2023	Goodies to Local Law Enforcement	3582
6.3-7	10/1/2022	If You Give a Dog a Bone	3584
6.3-8	11/1/2022	Ronald McDonald House Meal	3595

If your chapter partnered with another CTSO: Name of CTSO: FCCLA, FFA, HOSA

6.4 School Service Projects

Maximum: 125 points

	Date of Project	Brief Description of Project	Project Form #
6.4-1	9/30/2022	Campus Clean Up	3579
6.4-2	1/23-27/2023	Teacher Appreciation Room Service	3580
6.4-3	12/16/2022	Painting Ornaments with Self Contained Special Needs Students	3585
6.4-4	Jan-Mar, 2023	Prom Dress Loan Shop	3593
6.4-5	1/18/2023	Hot Drinks	3596
6.4-6	8/10/2022	Motivational Post-Its on Campus	3597
6.4-7	1/15/2023	Football Awards and Programs	3598
6.4-8	10/15/2022	Softball Awards and Programs	3599

If your chapter partnered with another CTSO: Name of CTSO: FCCLA, FFA, HOSA

7.1 Business Achievement Awards

Maximum: 250 points

List the names of students completing each level. ONE NAME PER ROW

C O N T R I B U T O R I e v e l	Jaycie Dowdy Abigail Rangel Caleb Tomberlin Deacon Farrell Drew Floyd Elias Dykes Emalee Chapman Hrishi Patel Jason Fussell Kaley Lopez Kylie Thigpen LaDanian Tillman Lauren Rambo Marcus Newson Michael Hoffman Nataly Tinoco Nicholas Horne Omar Bookal Parker Blair Reagan Scott Samaria Hall Susie Wallace Timothy Lawson Will Giles Zane Garrett Emily Arnold
L E A D E R I e v e l	Hrishi Patel Kylie Thigpen Lauren Rambo Samaria Hall William Giles
A D V O C A T E I e v e l	Samaria Hall Will Giles

C A P S T O N E I e v e l	Samaria Hall
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7.2 State Project

Maximum: 150 points

Number of points received on the State Project Form	750	Project Form #	SP-32
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7.3 Prior Project

Maximum: 20 points

No.	Name of Prior Year Project Completed
7.3-1	Georgia Youth Saves
7.3-2	Savvy Surfing

7.3 Judgify Documentation Needed: Copy of project form for each prior year project

7.4 National Projects

Maximum: 75 points

7.4 Judgify Documentation Needed:

Educational Partners:

- March of Dimes Grants – submit copy of application
- Foundation for Economic Education – submit confirmation of request for free webinar

Other Programs:

- American Enterprise Day – submit Project Activity Wufoo Form

7.6 FBLA Week

Maximum: 150 points

	Activity Date	FBLA Week Activity	Project Form #
1	January 31, 2023	FBLA Week Proclamation	4-3594
2	February 5, 2023	Spotlight on Recruitment Champions	4-3586
3	February 6, 2023	Represent in FBLA Colors	4-3587
4	February 7, 2023	Talk to 3 New People and Tell Them About FBLA	4-3588
5	February 8, 2023	Dress as Your Future Career Would	4-3589

6	February 9, 2023	Thoughtful Notes Around School – Write at Least One	4-3590
7	February 10, 2023	Fundraising Drop – If You Give a Dog a Bone	4-3591
8	February 11, 2023	Spirit – Instagram Live QNA	4-3592

7.6.2 FBLA Week Proclamation

Elected Official's Name	Title of Elected Official	Jurisdiction	Date
Mike Davis	County Commissioner	Bleckley County	January 31, 2023

7.6.2 Judgify Documentation Needed (Proclamation): Copy of signed proclamation

8.3 Chapter Mentorship

Maximum: 100 points

Mentorship Hours

	Activity Date	Brief Description of Mentorship Activity	Number of Hours
1	June 12, 2022	Building Chapter Website and Social Media	6
2	June 13, 2022	Building Chapter Website and Social Media	6
3	June 14, 2022	Building Chapter Website and Social Media	6
4	June 15, 2022	Planning for the Coming Year / Setting the Calendar	6
5	June 16, 2022	Planning for the Coming Year / Setting the Calendar	6
6	June 17, 2022	Planning for the Coming Year / Setting the Calendar	6
7	July 21, 2022	Officer Team and Adviser Training	6
8	July 22, 2022	Officer Team and Adviser Training	6
9	July 28, 2022	Planning Semester 1	6
10	July 29, 2022	Planning Semester 1	6
11	February 7, 2023	Chapter of the Year	8

8.4 Government Awareness

Maximum: 60 points

	Name of Government Official	Title of Government Official	Activity Date	Description of Activity
1 – State/US	Danny Mathis	House of Representatives	9/20/2022	CTSO Advisory Board Presentation and FBLA Advisory Council
2 - Local	Mike Davis	County Commissioner	1/31/2023	FBLA Advisory Council and Proclamation Signing
3 – School Board/Supt	Steve Smith	Superintendent	5/3/2022	Guest Speaker

8.4.1/8.4.2/8.4.3 Judgify Documentation Needed: Picture of government official at chapter activity AND copy of letter/email from government official confirming participation

8.4.4 Judgify Documentation Needed: PDF copy of letter to senator or legislator on importance of Perkins funding

8.7 Outstanding Recognition

Maximum: 40 points

Recognition	Nominee's Name	Wufoo Form #
8.7.1 Adviser of the Year	Melissa Barker	#3A-15
9/8/2 Who's Who in FBLA	Samaria Hall	#3W-23
8.7.3 Member of the Month	Samaria Hall	#73
8.7.4 Adviser of the Month	Emily Raley	#96

8.8 Champion Chapter

Maximum: 125 points

8.8 Judgify Documentation Needed: For CTE Celebration and Champion+, submit documentation showing completion of this level